

NBHA APPLICATION PACKAGE
"BOWHUNTER OF THE YEAR"

(revised 11/01/14)

NAME _____ DAYTIME PHONE _____
ADDRESS _____ CELL PHONE _____
CITY _____ STATE _____ ZIP CODE _____
EMAIL _____

***DEADLINE TO SUBMIT APPLICATION: MARCH 31 OF EACH
YEAR***

The "Bowhunter of the Year" should set a good example for all bowhunters. He/she should always obey all game laws, leave a clean campsite, be active in conservation projects, and should have respect for the animals we hunt.

You **MUST** read these instructions in order to easily understand this application.

The most important thing to remember is the **Maximum Points/Line**. You must pay attention to these points. The maximum points you can get for each "line" is listed to the left of the line number. The maximum points allowed for that "group" is listed in parenthesis to the left of the total line. Each line and each group totals can not exceed the "**Maximum Points/Line**" on the left.

Group A - Instructions:

Line 1 is if you have completed the "National Bowhunter Education Foundation" course. You may enter 20 points on line 1. This course is only needed once and you may enter 20 points every year.

Line 2 is if you take a child bowhunting for a 1-10 days (Scouting, Hunting, etc.). You may enter 15 points on line 2. **OR** if you take a child bowhunting for 11 plus days, **OR** if you teach a youth archery or bow hunting class, enter 25 points

Line 3, Days you spent afield. You have two choices, 1 - 10 days is worth 5 points, **OR** 11 or more days is worth 10 points. You may only mark one or the other.

Line 4, Working for Wildlife – enter 15 Points for each project you worked on. You can include a total of two projects for 30 points. These projects must be with NBHA, BLM, Forest Service, NBU, Nevada Muleys or any other witnessed organized activity that improves wildlife habitat, these have to include a signed affidavit for the projects attached to the application. You may find out about these projects from any NBHA officer in your area.

OR if you are a current member in a conservation organization (such as RMEF, NBU, Mule Deer Foundation etc...) you may enter 15 points

OR if you attend a CAB, Wildlife Commission or Legislative meeting or write a "letter to the editor" or to a State Representative on wildlife conservation or bow hunting issues, you may enter 15 points

The maximum you can enter on line 4 is 30 points for any combination of the above listed activities

Line 5, If you hold an office (volunteer, unpaid, whether elected or appointed) at the local, state or national level in organized archery, you may enter 30 points in the appropriate space under line 5.

OR if you do not wish to hold an office, work on up to three shoots where you help set up, administer & take down the shoot, enter 10 points for each shoot worked, for a possible maximum of 30 points.

*Line 6, Attend one or more NBHA shoots. You get 5 points for each (25 pts. Total) shoot you attend. Check the ones that you attended. This is the "first" tie breaker in the event that we do have a tie for Bowhunter of the Year. The person who attended the most shoots will win the award.

Total points under Group A will be the second tie breaker.

Group B, C, D - Instructions

Enter your mule deer/antelope/elk under this group on the appropriate line. Please note that animals harvested in Nevada and out of state animals have different points available. Also note that your second animal of each species is only worth 20 points whether it is a Nevada animal or out of state animal. You also receive 10 points for each (20 total) animal harvested on a Do It Yourself hunt (No paid guide service.) Pay attention to the Max. Points/Line on the left.

Group E - Instructions:

This group would be for Deer (all species, except Mule deer), Moose, Caribou, Bear, Mountain Goat, Bighorn Sheep (all species), Bison, Javelina, Swans, Turkeys, African Game and any other big game animal not listed elsewhere on this application.

Group F – Instructions:

If you harvest a Nevada mountain lion you get 100 points. If you harvest a lion out of state you get 50 points. You may also harvest two smaller predators (not listed elsewhere on this application) for 10 points each and you could get 20 points out of this section. You may use two animals of the same species. You also receive 10 points for each (20 total) animal harvested on a Do It Yourself hunt (No paid guide service.) Pay attention to the Max. Points/Line on the left.

Group G - Instructions:

You may harvest any three small game animals. They may be all the same species, you will receive 10 points for each animal with a maximum of 30 points.

Group H - Instructions:

If any of your animals listed in groups B, C, D,E or F meet or exceed P & Y minimum scores by species, you may enter the animal in this section. *You must supply a copy of the official P & Y score sheet for each animal.

Group Totals– Instructions:

Be sure your totals from each group are on the right line and that they don't exceed the maximum points allowed.

Group J – Instructions

You must read and sign the Fair Chase

This application will be easier to fill out if you keep notes all year or fill out this application as you go.

Group J - NBHA Fair Chase

In order to receive the "Bowhunter of the Year" award from the NBHA, the animals entered in this application must have been harvested in compliance with all game laws of the State in which the animals were harvested. They must also be taken under the rules of Fair Chase. The term "Fair Chase" shall not include the taking of animals under the following conditions:

1. Helpless in a trap, deep snow, or water.
2. From any power vehicle or power boat.
3. While confined behind fences, as on game farms, etc.

4. In violation of any state or local laws
5. By the use of any tranquilizers, poisons, or firearms.
6. By the use of any vehicle for herding or driving animals, including use of aircraft to land alongside animal or to communicate with or direct a hunter on the ground.

I, _____ attest that I was an NBHA member in good standing and that my trophies listed on this application were taken entirely by means of **BOW & ARROW**, in complete compliance with the controlling game laws of the State in which the animals were harvested, and under the rules of **FAIR CHASE**, as defined above, which I fully understand.

DEADLINE TO SUBMIT APPLICATION: MARCH 31 OF EACH YEAR

Group A. Promote Bowhunting, Sportsmanship and Conservation

Maximum Points / Line

- | | | |
|-----------|--|-----------|
| 20 | 1. Completed I.B.E.F. course | _____pts. |
| 25 | 2. Take a child bowhunting for: 1-10 days (15 points)
OR 11 or more days (25 points) | |
| | | _____pts. |
| | OR teach a youth archery or Bowhunting class (25 points) | |
| | | _____pts. |
| 10 | 3. Days you spent afield. (Scouting, Hunting) 1-10 days (5pts)
OR 11 or more days (10pts) | |
| | | _____pts. |
| 30 | 4. Working for Wildlife. (15 points for each project) | |
| | a. Project: _____ Date: _____ (15pts) | |
| | | _____pts. |
| | b. Project: _____ Date: _____ (15pts) | |
| | | _____pts. |
| | OR | |
| | c. Current member in a Conservation Organization (such as RMEF, NBU, Nevada Muleys, Mule Deer Foundation etc...) | |
| | List Organization _____ (15pts) | |
| | | _____pts. |
| | OR | |

d. Attend a CAB, Wildlife Commission or Legislative meeting or write a "letter to the editor" or to a State Representative on wildlife conservation or bow hunting issues

Action taken _____ Date: _____ (15pts)
____pts.

30 5. Hold an office in organized archery:
Office held: _____ Club: _____ (30pts)
____pts.

OR

Work up to three shoots, you may enter up to 3 shoots for 10points each

1.Shoot: _____ Date: _____ (10pts)
____pts.

2.Shoot: _____ Date: _____ (10pts)
____pts.

3.Shoot: _____ Date: _____ (10pts)
____pts.

25 6. Attend 1 or more N.B.H.A. shoots. 5 Points Each.
a.Bowhunter Jamboree

____pts.

b. Indoor Mail-in
____pts.

c.Outdoor Field/Hunter/animal round
____pts.

d. Marked Yardage 3-D
____pts.

e. Sagebrush Classic
____pts.

(140) Total of lines 1-6 to be entered here and on Line 1 of Group Totals.
____Total

Group B. Mule Deer

Maximum Points / Line

100 1.Nevada Mule Deer Buck Date: _____
____pts.

Witness: _____

75 1. Nevada Antlerless Deer Date:_____

____pts.
Witness:_____

50 2. Out-of-State Mule Deer Buck Date:_____

____pts.
Witness:_____

25 2. Out-of-State Antlerless Mule Deer Date:_____

____pts.
Witness:_____

20 3. Second Mule Deer Date:_____

____pts.
Witness:_____

20 4. Unguided or Self Hunt (10 pts. for first and 10pts. for second)

____pts.

(140) Total of lines 1-4 to be entered here and on Line 2 of Group Totals.
____Total

Group C. Elk

Maximum Points / Line

100 1. Nevada Bull Elk Date:_____

____pts.
Witness:_____

75 1. Nevada Antlerless Elk Date:_____

____pts.
Witness:_____

50 2. Out-of-State Bull Elk Date:_____

____pts.
Witness:_____

25 2. Out-of-State Antlerless Elk Date:_____

____pts.
Witness:_____

20 3. Second Elk Date:_____

____pts.
Witness:_____

20 4. Unguided or Self Hunt (10 pts. for first and 10pts. for second)

____pts.

(140) Total of lines 1-4 to be entered here and on Line 3 of Group Totals.
____Total

Group D. Antelope

Maximum Points / Line

100 1. Nevada Antelope Buck Date:_____
____pts.

Witness:_____

75 1. Nevada Horns shorter than ears Date:_____
____pts.

Witness:_____

50 2. Out-of-State Antelope Buck Date:_____
____pts.

Witness:_____

25 2. Out-of-State Horns shorter than ears Date:_____
____pts.

Witness:_____

20 3. Second Antelope Date:_____
____pts.

Witness:_____

20 4. Unguided or Self Hunt (10 pts. for first and 10pts. for second)
____pts. (140) Total of lines 1-4 to be entered here and on line 4 of Group
Totals. _____Total

**Group E. All Other Big Game Animals (Mountain Goat, All Sheep,
Bears, Bison, Javelina, Swans, Turkeys, African Game, etc...**

(Mtn. Lion is NOT included, as it is in the Predators Group F)

Maximum Points / Line

100 1. Nevada Animal Date:_____
____pts. Species:_____

Witness:_____

50 2. Out-of-State Animal Date:_____
____pts. Species:_____

Witness:_____

20 3. Second Big Game Animal

Species: _____ Date: _____
 _____pts.
 Witness: _____
20 4. Unguided or Self Hunt (10 pts. for first and 10pts. for second)
 _____pts.
(140) Total of lines 1-4 to be entered here and on line 5 of Group Totals.
 _____Total

Group F. Predators
Maximum Points / Line

100 1. Nevada Mtn. Lion Date: _____
 _____pts.
 Witness: _____
50 2. Out of State Mtn. Lion Date: _____
 _____pts.
 Witness: _____
20 3. Second Predator – Lion, Coyote, Fox, Bobcat, Raccoon, Badger.
 (10 pts - 2 maximum)
 species: _____
 _____pts.
 species: _____
 _____pts.
20 4. Unguided or Self Hunt (10 pts. for first and 10pts. for second)
 _____pts.
(140) Total of lines 1-4 to be entered here and on line 6 of Group Totals.
 _____Total

Group G. Small Game
Maximum Points / Line

10 1. Birds, Rabbits, other Small Game Animals(10 pts. Each, 3
 maximum)
 species: _____
 _____pts.
 species: _____
 _____pts.
 species: _____
 _____pts.
(30) Total points to be entered here and on line 7 of Group Totals.
 _____Total

Group H. Pope and Young Animals

Maximum Points / Line

25 1. Species:_____Date:_____Score:_____
____pts.

Witness:_____

25 2. Species:_____Date:_____Score:_____
____pts.

Witness:_____

25 3. Species:_____Date:_____Score:_____
____pts.

Witness:_____

(75) Total of lines 1-3 to be entered here and on Line 8 of Group Totals.

____Total

*animals must meet P&Y minimum score by species

*animals must be scored by an official P&Y measurer
to be entered in this section

Group Totals

Line 1	Max. Points 140	Your Points_____
Line 2	Max. Points 140	Your Points_____
Line 3	Max. Points 140	Your Points_____
Line 4	Max. Points 140	Your Points_____
Line 5	Max. Points 140	Your Points_____
Line 6	Max. Points 140	Your Points_____
Line 7	Max. Points 30	Your Points_____
Line 8	Max. Points 30	Your Points_____

Max.Total Pts. 900

Your Total

Points_____

For credit for the Bowhunter of the Year work projects, you must complete this affidavit. These projects must be with NBHA, BLM, Forest Service, or any other witnessed activity that improves wildlife habitat. The NBHA projects may be work parties scheduled by the Executive Committee.

Project 1.

By signing below, I acknowledge (name) _____ has participated in this work project at (location) _____ on (date) _____.

This project is sponsored by (organization) _____ and is designed to enhance wildlife or improve wildlife habitat.*

Signature of Participant _____

Signature of Contact Person _____

Phone # _____

Project 2.

By signing below, I acknowledge (name) _____ has participated in this work project at (location) _____ on (date) _____.

This project is sponsored by (organization) _____ and is designed to enhance wildlife or improve wildlife habitat.*

Signature of Participant _____

Signature of Contact Person _____

Phone # _____

I am a current member of _____ a conservation organization, my membership is current from _____ to _____

I attended a _____ meeting, or wrote a letter on behalf of wildlife conservation/bowhunting to _____ on _____ (date)

Signature of Participant _____

* If NBHA sponsored, it may be other than wildlife projects.

